

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

<b>JOHN L. CRAYTON</b>	)	
	)	
<b>Plaintiff,</b>	)	
	)	
<b>v.</b>	)	<b>Case No.: 2:07-cv-626-MEF</b>
	)	
<b>ALABAMA DEPARTMENT OF AGRICULTURE &amp; INDUSTRIES,</b>	)	<b>(LEAD CASE)</b>
	)	
<b>Defendant.</b>	)	

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<b>JOHN L. CRAYTON</b>	)	
	)	
<b>Plaintiff,</b>	)	
	)	
<b>v.</b>	)	<b>Case No.: 2:07-cv-1111-MEF</b>
	)	
<b>ALABAMA DEPARTMENT OF AGRICULTURE &amp; INDUSTRIES,</b>	)	<b>(MEMBER CASE)</b>
	)	
<b>Defendant.</b>	)	

**DEFENDANT'S RESPONSIVE DEPOSITION DESIGNATION**

COMES NOW, the defendant Alabama Department of Agriculture & Industries, and pursuant to the Court's Scheduling Order, designates the following deposition excerpts in response to plaintiff's deposition designations for use at trial:

Lance Hester Deposition:

1. p. 137, l. 21 to p. 138, l. 4
2. p. 144, l. 19 to p. 145, l. 13
3. p. 156, l. 22 to p. 158, l. 18

John Crayton Deposition:

1. p. 22, l. 12
2. p. 30, l. 11-12
3. p. 45, l. 2-10
4. p. 52, l. 12-16
5. p. 92, l. 8 to p. 94, l. 4

/s/ Emily C. Marks  
EMILY C. MARKS

/s/ E. Hamilton Wilson, Jr.  
E. HAMILTON WILSON, JR.  
Attorneys for the Defendant

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**CERTIFICATE OF SERVICE**

I hereby certify that on August 27, 2008, I electronically filed the foregoing with the Clerk of the Court, using the CM/ECF system which will send notification of such filing to the following:

Juraldine Battle-Hodge  
207 Montgomery St., Ste. 215  
Montgomery, AL 36104-3528

/s/ Emily C. Marks

OF COUNSEL